Sermon ID - 1724

24:06:07 "SINGLE MINDEDNESS"

## Introduction

The subject I present: our need to be single-minded.

I do so for various reasons:

- (i) it is <u>real</u> Christianity apostolic (Paul our example) back to NT Christianity
- (ii) it keeps our eye on our Duty (we do not know if God will send revival in our times much as wish)
- (iii) it must be the way of blessing for us + our people because "ye shall seek me - heart"

**DOCTRINE**: Christ lived for us with all his might + so...

**TEXT**: Not just for preachers, but for all Christians – let us look at its message: "this one thing"!

(i) Obj. "Paul - many: travel / churches / letters" 1) Ans. "The outward life – the inward spring"

SUM: "I have one supreme desire: to know Christ in all the fullness of His love + grace (Eph. 3)

(i) "forgetting"

BUT: However much of Christ – I want more

(ii) "reaching forth – press toward mark"

(NOT: more converts / more letters but more personal knowledge of Christ in my own soul.

**APPLICATION**: This (whatever else) is our Duty (v.15, 16)

#### 1. THIS SINGLE-MINDEDNESS OF SOUL IS ESSENTIAL IF WE ARE TO EXCEL IN GOD'S WORK

1) Brethren, we must put our SOUL first:

(i) The apostolic view of the ministry:

"Give thyself wholly..."

Acts 6 – "It is not reason – leave the word of God..."

"We give ourselves continually..."

(ii) The apostolic priority:

Phil. 3:10 – "That I may know him...if by any reason" "I follow after...apprehend that..."

**DOCTRINE**: A marvellous description of single-

- 2) If we do not put soul first we shall be weak when the hour of trial comes:
  - (i) "Watch and pray" Gethsemane fled
  - (ii) The work we do is a "fight" (Eph. 6)
  - (iii) Energy is of the soul wrestle in prayer / against fear + temptation.

**ILLUSTRATION**: Abraham, Jacob, Hezekiah: "stressed"?

- 3) The reproach of a dead Christianity
  - (i) "left thy first love" (very busy)
  - (ii) "a name to live...dead"
  - (iii) "luke-warm spent..."

**APPLICATION**: Is not this the ROOT problem?

#### 2. SINGLE-MINDEDNESS CLARIFIES OUR VISION OF WHAT WE OUGHT TO DO FOR GOD

- 1) It reminds us that our <u>real-work</u> is to promote the gospel + to <u>save</u> souls:
  - (i) Acts 2:42: the ideal church full of life, love, truth, zeal, devotion.
  - (ii) the primacy of preaching: "they ceased not to teach and preach Jesus Christ (Acts 5:41-42)
  - (iii) seek to have God working with us: "When they had prayed place shaken"

**APPLICATION**: This heavenly vision must not fade.

- 2) We are warned that it may fade:
  - (i) "No man...two masters": Christ only
  - (ii) "If the light in you be darkness..."
- 3) We are in a post-conflict situation:

**ILLUSTRATION**: WWII – debris to clear away – but now – let us get on with the great task

- 4) Look at the NT again:
  - (i) "Woe is me preach not..." (Ryle)

(ii) "The fields are white..."

APPLICATION: O let us see what our main work is!

# 3. SINGLENESS OF HEART CONCENTRATES THE MIND ON THE MAIN TASK

1) "This one thing": to glorify God + to honour Christ

2) I hear that an objection: "God is not pleased to bless in this generation": But if He sees a new spirit in His people, who knows? <u>Illustration</u>: William Carey

### **CONCLUSION**

Our labour not in vain in the Lord.

**PSALM** 

146: 1 - 7

71:3-9

46: 8 – 11