20 12 07

PRAYER MEETING

"THE MYSTERY OF GODLINESS"

Sermon ID - 1799

Introduction

- 1. Paul moves from the Church to Christ
- 2. All our glory + honour is from <u>Him</u>
- 3. The more we know of Christ the better **DOCTRINE**: Everything about Christ is mysterious, i.e. cannot be received except by true faith

1. "MANIFEST IN THE FLESH"

- 1) To see Christ is to see God:
 - (i) The incarnation a <u>sublime</u> event
 - (ii) Texts: John 1:1, 14; John 14:8-10
 - (iii) Each <u>nature</u> complete: two natures / wills
 - (iv) Yet one person
- 2) The need to worship Christ
 - (i) A part of true Christian practice
 - (ii) Is denied by false forms of the faith

2. "JUSTIFIED IN THE SPIRIT"

- 1) There was a joint ministry of Son and Spirit
- 2) Christ was vindicated against all enemies:
 - (i) at His <u>baptism</u>
 - (ii) by His <u>miracles</u> done by God's Spirit
 - (iii) At His resurrection raised in proof of His Godhead
 - (iv) By the great <u>Day of Pentecost</u>

3. "SEEN OF ANGELS"

1) They knew why He became man:

- (i) at His <u>birth</u> (Luke 2): "Good tidings...joy"
- (ii) they <u>ministered</u> to Him after temptations
- (iii) in Gethsemane (Luke 22:43)
- (iv) NOTE: NOT on the Cross
- (v) resurrection
- (vi) ascension

4. "PREACHED UNTO THE GENTILES"

- 1) The <u>dispensations</u> how they vary
- 2) Christ commanded this: Matthew 28
- 3) The <u>warrant</u> for foreign missions
- 4) The illustration of "mustard seed"
- 5) Prophetic: Psalm 72, Isaiah, etc.
- 6) The failure of the Pharisaic Jews

5. "BELIEVED ON IN THE WORLD"

- 1) It is a fact: see Acts
- 2) Explained only by God's grace
- 3) True believers hated and persecuted
- 4) The need to be patient in this life
- 5) Christ will reward those who persevere

6. "RECEIVED UP INTO GLORY"

1) The Ascension: Acts 1

- 2) The full glorification of Christ
- 3) All <u>authority</u> is now His as Mediator

CONCLUSION

- 1. to <u>marvel</u> at the gospel
- 2. to <u>marvel</u> at your own faith
- 3. to <u>marvel</u> at the glory soon to be revealed

PSALM

47:1-8

 $45^2: 3-7$

68: 18 - 20