Sermon ID - 1802 am - 23 12 07

## "THE PROLOGUE OF JOHN'S GOSPEL"

#### **Introduction**

- 1. The Person + ministry of Christ given in 4 Gospels
- 2. They begin each at a different point
- 3. John makes clear that Christ is God

#### 1. JESUS IS GOD

- 1) "Beginning": see Genesis 1:1. Christ was there then.
- 2) Explain: "Word" only in John. Meaning
- 3) "With God..., was God". Cp all <u>heresies</u>, especially Arius v. Athanasius (terms the importance of one little letter 'i'!)
- 4) Christ is <u>joint-creator</u>: "all things" so He is not Himself a mere creature
- 5) Christ's <u>relationship</u> to mankind: v.4-5
- 6) Christ is the <u>Light</u> of the world: v.7-9

  <u>**DOCTRINE**</u>: Only as you have His light can you know God in a saving way.
- 7) V.10: again: Creator
- 8) Lord of the Jews: v.11 and rejected
- 9) Mediator + Saviour: v.12-13

# 2. JESUS IS MAN

- 1) v.14: a most amazing verse:
  - (i) Not "Kenosis" (self-emptying of the divine nature

- (ii) but the addition of a human nature
- 2) "He became what he was not..."
  - (i) he must become man to save us
  - (ii) he retains the human nature in glory forever
  - (iii) a perfect Mediator who has gone through and experienced **APPLICATION**: Jesus understands us.
- 3) One Person with two natures:
  - (i) two perfect entire natures
  - (ii) a far greater than Adam

    OBSERVE: One who cannot fail in the covenant
- 4) All the obedience and suffering of Christ is of <u>infinite</u> value:
  - (i) because he is <u>God</u> in our nature
  - (ii) and so can put right all that Adam put wrong
  - (iii) we are <u>better off</u> in Christ than Adam at the first <u>OBSERVE</u>: "posse non peccare": "non posse peccare"

## 3. JOHN'S WITNESS IS A RICH COMFORT: v.15-18

- 1) a testimony to Christ's godhood: v.15
- 2) a testimony to Christ's <u>infinite fulness</u>: v.16
- 3) a testimony to Christ's saving power: v.17
- 4) a testimony to Christ's <u>intimacy with God the Father</u>: v.18 <u>ILLUSTRATION</u>: Scott of the Antarctic failed!

# **CONCLUSION**

- 1. To believe in Jesus as Lord is to be eternally saved.
- 2. It is to be eternally <u>safe</u> none can pluck us from God's hand
- 3. It is to be assured of <u>God's love</u> for Christ is the Beloved Son of God.

23: 1 – 6 40: 5 – 8

**PSALM** 

89: 25 – 29