Sermon ID - 1933

pm - 09 11 08

## "PAUL ON MARS HILL"

#### **Introduction**

- 1. A very <u>famous</u> event here
- 2. Paul's Second Missionary Journey
- 3. Paul at Athens the Areopagus

#### 1. THE BACKGROUND TO THIS SERMON

1) v.16-21: interesting + important <u>facts</u>

2) The experiences at Thessalonica

3) Silas and Timothy <u>awaited</u> by Paul

4) Paul's <u>compassion</u> for the Athenians

5) Two venues:

(i) market

(ii) philosophers

6) Epicurians: Stoics (v.18)

**APPLICATION**: The world is <u>lost</u>, though so clever

## 2. THE SERMON OF PAUL: I

1) Its <u>location</u>: Areopagus (v.19)

2) The curiosity: Jesus + the resurrection

3) Paul's subject to <u>start</u> with:

- (i) their ignorance of God
- (ii) God the great Creator
- (iii) the self-sufficiency of God
- (iv) the sovereign wisdom of God
- (v) the duty of <u>all</u> men to seek Him

  OBSERVE: The first great need of ignorant men is to know about God first.

<u>APPLICATION</u>: Here is where to <u>begin</u> – the doctrine of God Himself

#### 3. THE SERMON OF PAUL: II

1) God's "winking" at man's ignorance

2) "But now" (v.30): OT > NT

3) The fact of coming <u>Judgement</u>:

- (i) <u>all</u> must appear before God
- (ii) this event proved by the resurrection of Christ
- (iii) Christ: the Judge

4) The <u>appeal</u> of Paul's sermon:

- (i) the need to <u>seek</u> God
- (ii) the glorious person of <u>Christ</u>

  <u>OBSERVE</u>: A sermon is not a lecture but calls for a decision

# 4. THE REACTION TO PAUL'S SERMON

1) It was mixed:

- (i) many <u>mocked</u> did not believe in miracles
- (ii) but some believed

2) See how some <u>postponed</u> their duty "we will hear thee <u>again</u>"

3) <u>Believing</u> persons: of differing statures – yet all hear <u>God's</u> voice through Paul

**OBSERVE**: The gospel divides all who hear it

## **CONCLUSION**

1. Where are the scoffers now?

- 2. The believers named.
- 3. Where is your name?

**PSALM** 

 $50^1$ : 1-6

49: 6 – 1

50<sup>1</sup>: 21 – 23